

IN THE UNITED STATES PATENT & TRADEMARK OFFICE
RESPONSE/AMENDMENT

Case Docket No. 8392

Certification of Facsimile Transmission
I hereby certify that this correspondence is being
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Office on January 13, 2003

Linda M. Sivik 44,982


Signature

Assistant Commissioner for Patents
Washington, D.C. 20231

Dear Sir:

Transmitted herewith is an AMENDMENT/RESPONSE for the patent application:

Inventor(s):

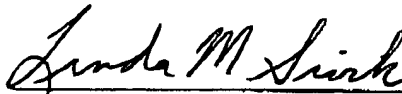
R.W. Glenn, Jr., et al. : Confirmation No. 6902
Serial No. 09/764,560 : Group Art Unit 1615
Filed January 17, 2001 : Examiner L.S. Channavajjala

Title: Delivery of Reactive Agents via Bi-layer Structures for use in Shelf-stable Products

1. ☒ No additional fee is known to be required.
2. ☐ The fee has been calculated as shown below:

	(Col. 1)		(Col. 2)	(Col. 3)	OTHER THAN A SMALL ENTITY	
	CLAIMS REMAINING AFTER AMENDMENT		HIGHEST NO. PREVIOUSLY PAID FOR	PRESENT EXTRA*	RATE	FEE
TOTAL	* 27	MINUS	** 30	= 0	x \$18 =	\$0.00
INDEP.	* 1	MINUS	*** 3	= 0	x \$84 =	\$
FIRST PRESENTATION OF MULTIPLE DEP. CLAIM					+ \$280 =	\$
					TOTAL	\$0.00

3. ☒ The Commissioner is hereby petitioned under 37 CFR §1.136(a) to grant any extension of time needed for timely response to the Office Action dated July 12, 2002 in the above-identified application to preserve pendency of said application. The processing fee under 37 CFR §1.17 has been determined as follows: \$930.00 for a 3- month extension of time.
4. The Commissioner is hereby authorized to charge payment of the following fees associated with this communication or credit any overpayment to Deposit Account No. 16-2480. A duplicate copy of this sheet is attached.
 - a. ☒ Any patent application processing fees under 37 CFR §1.16.
 - b. ☒ Any patent application processing fees under 37 CFR §1.17.
5. The Commissioner is hereby authorized to make any additional copies of this sheet needed to accomplish the purposes provided for herein and to charge any fee for such copies to Deposit Account No. 16-2480.



Linda M. Sivik
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January 13, 2003

Customer No. 27752

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**FACSIMILE TRANSMITTAL SHEET &
CERTIFICATE OF TRANSMISSION UNDER 37 CFR §1.8**

**TO: Assistant Commissioner of Patents
United States Patent and Trademark Office
Attn: Lakshmi Sarada Channavajjala
Fax No. (703) 308-7924
Phone No. (703) 308-2438**

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Linda M. Sivik (Signature)

**FROM: Linda M. Sivik
Fax No. (513) 626-1355
Phone No. (513) 626-4122**

OFFICIAL

Listed below are the item(s) being submitted with this Certificate of Transmission:

- 1) Transmittal for Response/Amendment; including Request for 3-month Extension of Time, and authorization to charge fee to Deposit Account (2 copies)
- 2) Amendment (11 pages);

Number of Pages Including this Page: 14

Inventor(s): R.W. Glenn Jr., et al.
S.N.: 09/764,560
Filed: 1/17/01
Conf. No.: 6902
Case: 8392